

Account No. 401-0735

# REAL ESTATE MORTGAGE

1107 319  
28 727

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

This mortgage, made this the 25th day of October 1968  
by Lawrence W. O'Sullivan

hereinafter called the Mortgagor (whether one or more persons), in the State aforesaid, Witnesseth:

WHEREAS, the said Mortgagor is truly indebted unto AMERICAN CREDIT COMPANY OF  
POINSETT INC., a corporation, organized  
and existing under the Laws of the State of South Carolina, hereinafter called the Mortgagee, in the sum of  
Six Thousand Three Hundred and No/100 (\$ 6,300.00 ) Dollars,  
is engaged to pay to the Mortgagee in 60 consecutive  
monthly installments of \$ 105.00 each, the first installment being due November 25  
19 68, and the remaining installments are due on the same day of each month thereafter.

NOW, KNOW ALL MEN BY THESE PRESENTS, That the said Mortgagee in consideration of the said debts

RECORDED, INSTR. 1000 & 1111  
STATE OF NORTH CAROLINA  
COUNTY OF MECKLENBURG  
Wilmington

RECORDING FEE  
\$ 1.00

James P. Case (L.S.)  
Notary Public of South Carolina  
My Commission Expires: 1-1-75

The debt secured by the within mortgage having been paid in full, the said mortgage is hereby cancelled and the lien thereof discharged.

Executed 27 day of Feb 1975

MAR 3 1975

Signed, sealed and delivered  
in the presence of:

*James P. Case*  
*Marilyn Green*  
STATE OF SOUTH CAROLINA

AMERICAN CREDIT COMPANY OF  
Greenville, S.C. INC.  
By *James O'Sullivan*  
President  
20297

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